



G-AU 1646

PATENT  
Attorney Docket No.: BIV-052.02  
(21459-5202)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Galdes, et al.

Serial No.: 09/435,733

Filed: November 8, 1999

Title: Methods and Compositions for Treating  
Or Preventing Peripheral Neuropathies

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) Group Art Unit: 1646  
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) Examiner: To Be Assigned  
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CERTIFICATE of MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail, postage prepaid, in an envelope addressed to: Assistant Commissioner for Patents, Box IDS, Washington, D.C. 20231.

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E. F. Coker  
Eugene Coker

Assistant Commissioner for Patents  
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INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. §1.97(b)

Sir:

Submitted herewith on Form PTO-1449 is a list of references known to Applicants and/or their Attorney/ Agent in compliance with the requirements of 37 CFR 1.56. A copy of each reference listed is also being submitted. This Information Disclosure Statement is being submitted before the mailing date of the first Office Action on the merits, therefore no fee is due.

The Applicants respectfully request that the Examiner consider the listed documents and indicate that they were considered by making appropriate notations on the attached Form 1449.

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This submission does not represent that a search has been made or that no better art exists. Nor does it constitute an admission that each or all of the listed documents are material or constitute "prior art." If the Examiner applies any of the documents as prior art against any claim in the application and Applicants determine that the cited documents do not constitute "prior art" under United States law, Applicants reserve the right to present to the Office the relevant facts and law regarding the appropriate status of such documents.

Applicants further reserve the right to take appropriate action to establish the patentability of the disclosed invention over the listed documents, should one or more of the documents be applied against the claims of the present application.

If there is any fee due in connection with this submission, please charge the fee to our Deposit Account, No. 06-1448.

Respectfully submitted,

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